TRACT NO. 6952

BEING A SUBDIVISION OF A PORTION OF MUSCUPIABE RANCH, CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 1 OF MAPS, PAGE 24, BOOK 7 OF MAPS, PAGE 23, RECORD OF SAID COUNTY BEING A PART OF THE N.W.1/4 OF SEC. 23, T. 1 NORTH, R. 4 WEST, S.B.B. & M.

JUNE, 1963

JOSEPH E. BONADIMAN ~ CIVIL ENGINEER

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable estimated to be $300.00

Dated this 8 day of Oct. 1963.

JOEL VIN M. COX, County Auditor
County of San Bernardino, California
By _____ Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $3,500.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated this 21 date of October 1963

V. DENNIS WARDLE, County Clerk and
Ex Officio Clerk of the Board of Supervisors
By _____, Deputy

ENGINEER'S CERTIFICATE

I, Joseph E. Bonadiman, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 1 sheet, is a true and complete representation of a survey made under my supervision in May 1963 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before March 1, 1964, in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 27 day of Sept. 1963

Registered Civil Engineer No. 5344

CITY COUNCIL

I, hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted Oct. 7, 1963 approved the annexed map, accepted as public all streets, and dedication of access rights to Waterman Ave. shown on said map within said subdivision.
Dated this 8th day of Oct. 1963.

City Clerk, City of San Bernardino, California

I hereby approve of the foregoing resolution

Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer easements on the property shown on the annexed map are paid.

Dated this 8th day of October 1963

Superintendent of Streets, City of San Bernardino, California.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1386 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 8th day of October, 1963.

Acting CITY ENGINEER
City of San Bernardino, California
R.C.E. 13653

NOTES:

Basis of Bearings: N 0°20'20" W is the centerline of Waterman Avenue as per Tract No. 4264, Book 55 of Maps, page 84.
2" x 2" Redwood stakes, 15" long painted white and tagged with R.C.E. 5344 set at all lot corners unless otherwise shown.
● Indicates monument found.
○ Indicates monument set, 2" I.P. set of Tract corners and 1" I.P. set at all Street and Intersections.
P.U.E. Indicates Public Utility Easement.
B.S.L. Indicates Building Setback Line.
This Tract contains 5 lots.

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of the final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the general public utility companies which are authorized to serve in said subdivision, Easements for public utility purposes, delineated on said map as "Public Utility Easement, or "P.U.E.", and further, by the recordation of this map we hereby dedicate to the City of San Bernardino all rights of ingress to and egress from Lot "1", over and across the westerly 1/2 of said lot abutting Waterman Avenue.

VIKING DEVELOPERS INC.
By _____ President
By _____ Secy.

NOTARY ACKNOWLEDGMENT

State of California } ss
County of San Bernardino }

On this 2 day of [illegible] 1963 before me, [illegible] a Notary Public in and for said County and State, personally appeared [illegible] known to me to be the President and [illegible] known to me to be the Assistant Secretary the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. (as trustee)
Witness my hand and Official Seal.
My Commission Expires Sept. 29, 1964

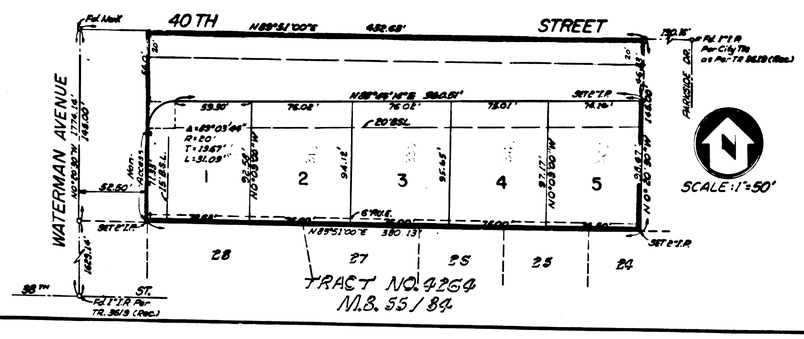
Notary Public in and for said County and State
F. A. WARD JR.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss:
SAN DIEGO

On this 23rd day of AUGUST 1963 before me, KILLA A. BILLINGS a Notary Public in and for said County and State, personally appeared SOLOMON OCTAGON known to me to be the PRESIDENT and EMMANUEL FRITZ known to me to be the SECRETARY the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
Witness my hand and Official Seal.
My commission expires MARCH 29, 1967

Notary Public in and for said County and State.
KILLA A. BILLINGS



Recorded at Request of
Title Insurance & Trust
Date Oct. 8, 1963
at 4:03 P.M.
in Book 88 } of
Page 78
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____